

## Maryland Horse Industry Board Grant Program

 $\underline{http:/\!/mda.maryland.gov/horseboard}$ 

240-344-0000

## Grant Application

**Application for 2024 Grant Year Application Deadline: October 6, 2023** 

Please review the grant application guidelines prior to completing this document.

1. Name of project:
2. Amount requested:
3. Proposed start date:
(approved grant payments will not be dispersed until after January 1, 2024)
4. Proposed date of completion:
(awarded grants must be completed by June 30, 2024)
5. Geographic area that the project serves:
6. Name of applicant/organization:
7. Address:
8. City/State/Zip:
9. County where applicant/organization is based:
(skip if not based in Maryland)  10. Telephone(s):
11. Fax:
12. Email:
13. Website:
14. Federal I.D. number or evidence of not-for-profit or non-profit status:
——————————————————————————————————————
15. Has the applicant/organization ever applied for a Maryland Horse Industry Board Grant?  Yes No
16. If "yes" to question #14, in what year(s) was the grant received?

17. Contact person:
18. Address (if different from above):
19. City/State/Zip:
20. Telephone(s) (if different from above):
21. Fax (if different from above):
22. Email (if different from above):
23. Social Security # if there is no Fed I.D.:
24. Please list up to two project collaborators:
Name:
Organization (if applicable):
Role in Project:
Name:
Organization (if applicable):
Role in Project:

25. Brief history of the organization. (maximum 150 words)

26. Brief biography of contact person. (maximum 150 words)
27. Brief description of the project including major goals and outcomes. (maximum 250 words)
28. Describe the benefits and/or impact this project will have on the Maryland horse industry. (i.e. who and how many will benefit from this project?) (maximum 150 words)

29. How will your organization acknowledge the grant to your participants, membership, and/or the general public? (maximum 75 words)			
20. Plaasa provida a tin	neline for the activities in your project. (maximum	100 words)	
50. I lease provide a till	ienne for the activities in your project. (maximum	100 words)	
	I budget for the project using the table below. List and the cost of each expense. (ex: social media r	•	
for judge/clinician/a	announcer - \$400, etc.)		
for judge/clinician/a	nnnouncer - \$400, etc.)  Description	Total Cost	
Item			
Item  Total Project Budget	funding sources or matching funds for this project	Total Cost	
Total Project Budget  32. Will you have other kind goods or service	Description  funding sources or matching funds for this projectors?  Yes No  ase describe, including amount or dollar value of research to the second	Total Cost	
Total Project Budget  32. Will you have other kind goods or service  33. If "yes" to #31, plea	Description  funding sources or matching funds for this projectors?  Yes No  ase describe, including amount or dollar value of research to the second	Total Cost	

35. Has this organization or contact person declared bankruptcy within the last seven years?
Yes No
36. Does the contact person or the organization have any outstanding liabilities with the State of Maryland? Yes No
If yes, please list all outstanding liabilities in the box below:
37. Name to make grant check payable to:
Address to mail check to:
Signature of Authorized Agent for Organization:
Printed Name:
Title of Authorized Agent for Organization:
Date Signed:

Submit your grant application as an email attachment in MS WORD or in PDF to ross.peddicord@maryland.gov.

While email applications are preferred, hard copies of the grant will be accepted. Grants must be emailed or must be postmarked by October 6, 2023 to the email above or address below:

> Maryland Horse Industry Board Maryland Department of Agriculture 50 Harry S Truman Parkway Annapolis, MD 21401

Note: To be eligible for future grants from the Maryland Horse Industry Board, you must submit a project report by June 30, 2024 (unless an extension is requested by May 30, 2024) that describes what was accomplished and includes documentation of funds spent (copies of receipts, contracts, etc.).